INDEX.

[N. B.—(a) stands for original articles, (b) for book notices, (d) for discussions, (n) for notes, (r) for reviews of books, (s) for summaries, and (t) for translations.]

A

Abnormal Psychology, Some of the Present Problems of, (s) 744.

Activity, The Experience of, (s) 381; Experiments on Intellectual, (s) 83.

Æsthetic Ideal, The, (b) 245.

Æsthetics, The Relation of, to Psychology and Philosophy, (a) 1; The Significant and the Non-essential in Kant's, (s) 173; The Limits of, (b) 245; Principles of General, (b) 364; A Psychological or Critical Foundation of, (s) 514; The Problem of Scientific, (s) 638; Empirical, (s) 638; A System of, (r) 717.

Affective Memory, The Function of Memory and, (b) 243.

Agnosticism of Herbert Spencer, The, (s) 184.

America, Deism in, (s) 184.

American Philosophical Association, The, (n) 109; Proceedings of the Fourth Meeting of the, (a) 166; List of Members of the, 191.

American Psychological Association, The, (n) 260.

Amnesia and the Derangement of Memory by Emotion, (s) 233.

Anastomosis, A Suggestive Case of Nerve, (s) 178.

Animal Education, (b) 250.

Animal Psychology and Criteria of the Psychic, (s) 635.

Antinomies, Reason and the, (s) 630.

Ants and Some Other Insects, (b) 370.

Appreciation and Description and the Psychology of Values, (a) 645.

Aquinas, Kant and, (s) 175.

Aristotelian Society, 1901–1902, Proceedings of the, (b) 369.

Aristotle, The Practical Reason in, (s) 91; The Categories of, (s) 93; His Definition of Tragedy, (s) 94; An Interpretation of *De anima*, III, 7–431a 16–b1, (s) 183; Metaphysics of, (b) 498.

Art, The Genesis of, *v.* The Relation of Æsthetics to Psychology and Philosophy, (a) 1; The Teaching of a Work of, (s) 237; and Artist, (b) 245; The Immorality of, (s) 513; The Individual and the Work of, (s) 638; The Method of the Philosophy of, (s) 746; Realism and Idealism in, (s) 748.

Artist, Art and, (b) 245.

Authority and Liberty, (s) 637.

B

Babeuf, Socialistic Theories of the Nineteenth Century from, to Proudhon, (b) 375.

Bacon, Francis, and Roger Bacon, (s) 240

Beautiful, The Emotion of the, and the Poetic Emotion, (r) 611.

Beauty, Rational, (r) 607; *v.* The Relation of Æsthetics to Psychology and Philosophy, (a) 1; Essay on a Philosophy of, (b) 245.

Becoming, The Universal Regularity of, and the Laws of Nature, (s) 741.

Belief, The Pathology of, (s) 392.

Berkeley, George, Further Contributions to the Biography of, (s) 94.

Biology, Ethics and, (s) 89.

de Biran, Maine, The Philosophy of Will of, (b) 620.

Body, Mind and, in Recent Psychology, (s) 228.

Brutes, Consciousness in, (s) 180.

C

California, University of, Publications in Philosophy, Vol. I, (r) 710.
Cartesian Philosophy, Studies in the, (r) 221.
Cartesian Revolution and Spinoza's Conception of Substance, The, (s) 238.
Cataract, Notes on a Successful Operation for Congenital, (s) 742.
Categories of Aristotle, The, (s) 93.
Causal Law, The Content and Validity of the, (a) 138, 290.
Causality, Primary and Secondary Phases of, (s) 183; *v.* The Philosophical Views of Ernst Mach, (a) 535.
Chance, The Conception of, according to Cournot, (s) 752.
Christ, From Epicurus to, (b) 373; in the Church, (b) 735.
Church, Christ in the, (b) 735.
Comparative Psychology, (s) 631; The Limits of, (s) 745.
Comparison, Materials for the Psychogenetic Theory of, (s) 633.
Completeness, Conceptual, and Abstract Truth, (a) 308.
Concepts, The Growth of, (s) 169.
Conceptual Completeness and Abstract Truth, (a) 308.
Conditional Judgment, The Logical Primacy of the, (s) 629.
Congenital Cataract, Notes on a Case of Successful Operation for, (s) 742.
Congruousness, The Law of, and its Logical Application to Dynamic Realism, (s) 742.
Consciousness, and the Ego, (s) 80; The Nature of, (s) 177; in Brutes, (s) 180; The Relational Theory of, (s) 182; Conceptions and Misconceptions of, (s) 230; Feeling and the Attitude of, (b) 248; Does it Exist? (s) 383; The Nature of, (s) 390; An Introductory Study of the Structure and Functions of Human, (r) 481; The Differentiation of the Religious, (b) 732.
Conservation of Energy from the Point of View of Mach's Phenomeno-Logical Conception of Nature, The, (s) 85.
Cosmology, A Treatise on, (r) 491.
Cournot, The Conception of Chance according to, (s) 752.
Created Infinite, Treatise on the, (t) 456.
Creative Imagination in Philosophy, The, (b) 501.
Critical or Psychological Foundation of Æsthetics? (s) 514.

D

De Anima, III, 7–431a 16–b1, An Interpretation of Aristotle's, (s) 183.
Deism in America, (s) 184.
Demonology of Plutarch of Cheronea, The, (s) 93.
Descartes, Spinoza, and the New Philosophy, (b) 95; *v.* Studies in the Cartesian Philosophy, (r) 221.
Description, Appreciation and, and the Psychology of Values, (a) 645.
Determinism, The Problem of Psychological, (s) 635.
Development, Natural Selection and Self-conscious, (a) 40.
Dreams, The Logical Structure of, (s) 235; and Idealism, (s) 389; The Evolution of, during Awakening, (s) 393.
Dynamic Realism, The Law of Congruousness and its Logical Application to, (s) 742.

E

Education, Animal, (b) 250; Philosophical, in France, *v.* Philosophy in France, (a) 429.
Ego, Consciousness and the, (s) 80; Schuppe's Epistemology and the, (s) 386.
Einfühlung, *v.* The Relation of Æsthetics to Psychology and Philosophy, (a) 1.
Emotion, Amnesia and the Derangement of Memory by, (s) 233; of the Beautiful and Poetic Emotion, The, (r) 611.

Emotions, The Problem of the, (s) 395; The Logic of the, (b) 619.
Empirical Æsthetics, (s) 638.
Empiricism, Radical, as a Logical Method, (d) 696; Radical, and Wundt's Philosophy, (s) 739.
Energy, The Principle of the Conservation of, from the Point of View of Mach's Phenomeno-Logical Conception of Nature, (s) 85.
English Philosophy, The Conception of Experience in Relation to the Development of, (s) 516.
Epicurus to Christ, From, (b) 373.
Epistemology, Knowledge as the Subject of, (s) 167; Psychology and, in the Science of Religion, (b) 362; of Schuppe and the Ego, (s) 386.
Ethical Method, Remarks on, (s) 186; of T. H. Green, *v.* The Method of a Metaphysic of Ethics, (a) 521.
Ethics, and the Science of Manners, (r) 72; and Biology, (s) 89; The Present Significance of Kant's, (s) 173; Stages of the Discussion of Evolutionary, (s) 188, (a) 576; of Naturalism, The, (r) 212; Recent Tendencies in, (r) 212; The Method of a Metaphysic of, (a) 521; Method in the Investigation of the Laws of, (s) 636; Kant's, (b) 727.
Evolution, *v.* Natural Selection and Self-conscious Development, (a) 40; of Language, The Biological, (s) 88; of Theology in the Greek Philosophers. The, (r) 204; of Dreams during Awakening, The, (s) 393; Religion and, (s) 507.
Evolutionary Ethics, Stages of the Discussion of, (s) 188; (a) 576.
Experience, A World of Pure, (s) 384; The Conception of, in its Relation to the Development of English Philosophy, (s) 516; The Concept of Pure, (a) 684.

F

Feeling, Wundtian Feeling Analysis and the Genetic Significance of, (a) 21; Religious, (s) 90; The Logic of, (s) 231; and the Attitude of Consciousness, (b) 248; Psycho-biology and, (r) 487.
Fischer, Kuno, *Festschrift*, (r) 706.
Flux, The Hypothesis of the Eternal, and Modern Size, (s) 83.
France, Philosophy in, (a) 429.
Friendship and Sociology, (s) 636.
Fries, Publications of the School of, (b) 617.

G

Gambling as Play, (s) 186.
Genetic Psychology, Comparative and, (s) 631; The Limits of Comparative and, (s) 745.
Genetic Significance of Feeling, Wundtian Feeling Analysis and the, (a) 21.
Gifford Lectures at the University of Glasgow, 1900–1902, (r) 204.
Given, The Problem of the, (b) 377.
God, The Reality of the Idea of, (b) 101.
Greek Philosophers, The Evolution of Theology in the, (r) 204.
Greek Philosophy, History of, (r) 64; in the Old Testament, (b) 250; Division of, (s) 749.
Green, T. H., The Ethical Method of, *v.* The Method of a Metaphysic of Ethics, (a) 521.

H

Harvard Psychological Studies, Vol I, (b) 252.
Herder and Tetens, (s) 752.
Heredity, Prejudices in Regard to Psychical, (b) 734.
Historical Construction, A Logic of, (s) 189.
Historical Method in Philosophy, The Value of the, (s) 510.
History of Philosophy, Methods of Studying the, (s) 190.
Hobbes, Thomas, (b) 97; The Correspondence of, (s) 240.
Howison, G. H., *Festschrift*, (r) 710.
Human Pre-existence, (s) 388.
Human Progress, The Life of Reason, or the Phases of, (r) 602.

Humanism, The Essence of, (s) 383; and Truth, (s) 385; and Truth, Professor James on, (s) 740.
Hume, A Neglected Point in the Philosophy of, (a) 30; The Relation of the *Treatise of Human Nature*, Bk. I, to the *Inquiry concerning Human Understanding*, (b) 615; An Exact Solution of the Kant-Humean Problem of Knowledge, (b) 728.

I

Idea, of God, The Reality of the, (b) 101; The Something in Thought besides, (s) 168.
Ideal, The Sciences of the, (s) 226.
Idealism, and Realism, Kant's Attitude toward, (s) 172; Dreams and, (s) 389; Realism and, in Art, (s) 748.
Idealisms, The Two, (s) 87.
Idealistic Argument in the Critique of Materialism, The, (b) 252.
Ideas, The Platonic Conception of Immortality and its Connexion with the Theory of, (r) 590.
Imagination, Creative, in Philosophy, (b) 501; Truth and, in Religion, (s) 629.
Immorality of Art, The, (s) 513.
Immortality, Philosophy and, (s) 185; The Platonic Conception of, and its Connexion with the Theory of Ideas, (r) 590.
Individual and the Work of Art, The, (s) 638.
Infinite, and the Perfect, The, (s) 388; Treatise on the Created, (t) 456.
Inquiry concerning Human Understanding, The Relation of the *Treatise of Human Nature* to the, (b) 615.
Insects, Ants and Some Other, (b) 370.
Intellectual Activity, Experiments on, (s) 83.
Interaction, Parallelism or, (s) 81.

J

James on Humanism and Truth, (s) 740.
Judgment, of Probability, The Foundation of the, (s) 82; The Basis of the Psychology of, (b) 622; The Logical Primacy of the Conditional, (s) 629.

K

Kant, His Doctrine of the Basis of Mathematics, (s) 171; His Attitude toward Idealism and Realism, (s) 172; The Present Significance of his Ethics, (s) 173; The Significant and the Non-essential in the Æsthetics of, (s), 173; The Influence of, on Theology, (s) 174; and Aquinas, (s) 175; *Prolegomena* of, Historical Investigations in Regard to the, (b) 375; (r) 720; Ethics of, (b) 727; Revolutionary (Copernican) Principle of, (b) 728; and the Platonic Philosophy, (b) 729.
Kant-Humean Problem of Knowledge, An Exact Solution of the, (b) 728.
Knowledge, as the Subject of Epistemology, (s) 167; The Object of, (r) 595.

L

Language, The Biological Evolution of, (s) 88; The Expression of the Idea of Sexuality in, (s) 87.
Law and Its Execution according to K. Chr. Planck, (s) 239.
Laws of Ethics, Method in the Investigation of the, (s) 636.
Laws of Nature, The Universal Regularity of Becoming and the, (s) 741.
Leibniz and Malebranche, The History of the Correspondence Between, (s) 750.
Liberty, Authority and, (s) 637.
Life, The Social, (s) 397.
Literature, The Relation of the Ethical to the Æsthetic Element in, (s) 235.
Locke, An Essay of Shaftesbury Hitherto Falsely Attributed to, (s) 241.
Logic, of Historical Construction, A, (s) 189; of Feeling, The, (s) 231; The Future of, (s) 386; of the Emotions, The, (b) 619; Deductive and Inductive, (b) 725.
Logical Method, Radical Empiricism as a, (d) 696.
Logical Structure of Dreams, The, (s) 235.

Love, The Nature of the Sentiment of, (s) 512.
Lowell Lectures, The, (n) 109.

M

Mach, The Principle of the Conservation of Energy from the Point of View of the Phenomeno-Logical Conception of Nature of, (s) 85; The Philosophical Views of, (s) 535.
Malebranche, *v.* Traité de l'infini créé, (t) 456; The History of the Correspondence between Leibniz and, (s) 750.
Manners, Ethics and the Science of, (r) 72.
Materialism, The Idealistic Argument in the Critique of, (b) 252; The Passing of Scientific, (s) 508.
Mathematics, Kant's Doctrine of the Basis of, (s) 171.
Matter from the Philosophical Point of View, (s) 86.
Memory, Amnesia and the Derangement of, by Emotion, (s) 233; The Function of, and Affective Memory, (b) 243.
Mental Pathology, (s) 632.
Mental Traits of Sex, The, (b) 623.
Metaphysic of Ethics, The Method of a, (a) 521.
Metaphysical Significance of Relations, The, (s) 391.
Metaphysical Status of Universals, The, (s) 170; (a) 195.
Metaphysics, Elements of, (r) 57; A System of, (r) 472; of Aristotle, (b) 498.
Methodology of Science, *v.* The Content and Validity of the Causal Law, (a) 138, 290.
Mind, and Body in Recent Psychology, (s) 228; The Constructions of the, (b) 734.
Minds, The Isolation of, (s) 176.
Molyneux's Problem, Fresh Light on, (s) 743.
Moral Experience, The, (r) 72.
Moral Ideas, Nietzsche and the Origin of, (s) 236.
Musical Spirit, An Essay on the, (b) 503.
Mutation, Species and Varieties: Their Origin by, (r) 354.

N

Naturalism, The Ethics of, (r) 212; Natural Selection and Self-Conscious Development, (a) 40.
Natural Philosophy of Spinoza, The Historical Significance of the, (s) 515.
Nature, The Principle of the Conservation of Energy from the Point of View of Mach's Phenomeno-Logical Conception of, (s) 85; The Universal Regularity of Becoming and the Laws of, (s) 741.
Neo-criticism of Charles Renouvier, The, (b) 105.
Nerve Anastomosis, A Suggestive Case of, (s) 178.
Nietzsche, and the Origin of Moral Ideas, (s) 236; Exposition and Criticism, (b) 372.
Nineteenth Century, The Development of Philosophy in the, (a) 403, 563.

O

Old Testament, Greek Philosophy in the, (b) 250.
Organisms, Contributions to the Study of Lower, (b) 367.

P

Parallelism, or Interaction, (s) 81; Psycho-physical, and its Consequences, (s) 227.
Paralogism, The Psycho-physiological, (s) 227.
Paraphrases, Internal Speech and, (b) 498.
Pathological and Physiological Psychology, Studies in, (b) 106.
Pathology, of Belief, (s) 392; Mental, (s) 632.
Perfect, The Infinite and the, (s) 388.
Personality, The Psychological Self and the Actual, (s) 181; (a) 669.
Phenomenon and Thing-in-itself, An

Exact Solution of the Kant-Humean Problem of, (b) 728.
Philosophical Association, The American, (n) 109; Proceedings of the Fourth Meeting of the American, (a) 166; List of Members of the American, 191; The Western, (n) 518.
Philosophical Yearbook, 1903, The, (r) 351; 1901, (b) 377.
Philosophy, The Relation of Æsthetics to Psychology and, (a) 1; A Neglected Point in Hume's, (a) 30; History of Greek, (r) 64; Descartes, Spinoza, and the New, (b) 95; in Poetry, (b) 99; Introduction to Modern, (b) 103; The Mission of, (a) 113; and Immortality, (s) 185; Methods of Studying the History of, (s) 190; Studies in the Cartesian, (r) 221; Greek, in the Old Testament, (b) 250; Scepticism in, (b) 374; at the Beginning of the Twentieth Century, (n) 399; The Development of, in the Nineteenth Century, (a) 403, 563; in France, (a) 427; Creative Imagination in, (b) 501; The Social Question in the Light of, (b) 504; The Value of the Historical Method in, (s) 510; The Historical Significance of the Natural, of Spinoza, (s) 515; The Conception of Experience in its Relation to the Development of English, (s) 516; Introduction to the Transcendental, (r) 595; of Will, Maine de Biran's, (b) 620; at the Beginning of the Twentieth Century, (r) 706; University of California Publications in, Vol. I, (r) 710; Kant and the Platonic, (b) 729; Radical Empiricism and Wundt's, (s) 739; of Art, The Method of the, (s) 746; Division of Greek, (s) 749.
Physical World-Order, Note on the, (s) 387.
Physiological and Pathological Psychology, Studies in, (b) 106.
Planck, K. Chr., Law and its Execution According to, (s) 239.
Plato, Traces of a Revision of the *Theætetus* of, (s) 239; The *Republic* of, (b) 371; The Conception of Immortality of, and its Connexion with the Theory of Ideas, (r) 590; Kant and the Philosophy of, (b) 729.
Pleasure, Work and, (b) 249.
Plutarch of Cheronea, The Demonology of, (s) 93.
Poetic Emotion, The Emotion of the Beautiful and the, (r) 611.
Poetry, Philosophy in, (b) 99.
Practical Reason, The, in Aristotle, (s) 91; Criticism of the Existence of Pure, (s) 396.
Practice, On Truth and, (s) 84; Truth and, (a) 265.
Practice Curve, The, (b) 106.
Pragmatism, and its Critics, (a) 322; What it is, (s) 628.
Pre-existence, Human, (s) 388.
Probability, The Foundation of the Judgment of, (s) 82.
Progress, The Life of Reason, or the Phases of Human, (r) 602.
Prolegomena of Kant, Historical Investigations in Regard to the, (b) 375.
Proudhon, Socialistic Theories of the Nineteenth Century from Babeuf to, (b) 375.
Psychic, Animal Psychology and Criteria of the, (s) 635.
Psychical Phenomena, (b) 494.
Psycho-biology and Feeling, (r) 487.
Psycho-genetic Theory of Comparison, Materials for the, (s) 633.
Psychological Determinism, The Problem of, (s) 635.
Psychological or Critical Foundation of Æsthetics? (s) 514.
Psychological Self and the Actual Personality, The, (s) 181; (a) 669.
Psychology, and Philosophy, The Relation of Æsthetics to, (a) 1; Studies in Physiological and Pathological, (b) 106; Mind and Body in Recent, (s) 228; Introduction to, (b) 242; and Epistemology in the Science of Religion, (b) 362; An Introductory Study of the Structure and Function of Human Consciousness, (r) 481; of Religion, Contributions to the, (r) 487; The Present State of, and its Re-

lations to the Neighboring Sciences, (s) 511; of Judgment, The Basis of the, (b) 622; Comparative and Genetic, (s) 631; Animal, and Criteria of the Psychic, (s) 635; of Values, Appreciation and Description and the, (a) 645; Some of the Present Problems of Abnormal, (s) 744; The Double Standpoint in, (n) 754.

Psychophysic Methods, The Classification of, (s) 393.

Psychophysical Parallelism and its Consequences, (s) 227.

Psycho-physiological Paralogism, The, (s) 227.

Pure Experience, A World of, (s) 384; The Concept of, (a) 684.

Purpose, Has the Universe an Intelligent Background and? (s) 92.

R

Radical Empiricism, as a Logical Method, (d) 696; and Wundt's Philosophy, (s) 739.

Rational Beauty, (r) 607.

Realism, *v.* A Neglected Point in Hume's Philosophy, (a) 30; Kant's Attitude toward Idealism and, (s) 172; The Law of Congruousness and its Logical Application to Dynamic, (s) 742; and Idealism in Art, (s) 748.

Reality, of the Idea of God, The, (b) 101; Time and, (b) 730.

Reason, The Practical in Aristotle, (s) 91; Criticism of the Existence of Pure Practical, (s) 396; The Life of, or the Phases of Human Progress, (r) 602; and The Antinomies, (s) 630.

Regularity of Becoming, The Universal, and the Laws of Nature, (s) 741.

Relational Theory of Consciousness, The, (s) 182.

Relations, The Thing and its, (s) 382; The Metaphysical Significance of, (s) 391.

Religion, The Relation of Philosophy and Science to, *v.* The Mission of Philosophy, (a) 113; Psychology and Epistemology in the Science of, (b) 362; Contributions to the Psychology of, (r) 487; and Evolution, (s) 507; Truth and Imagination in, (s) 629.

Religious Consciousness, The Differentiation of the, (b) 732.

Religious Feeling, (s) 90.

Renouvier, Charles, The Neo-criticism of, (b) 105.

Republic of Plato, The, (b) 371.

S

Scepticism, in Philosophy, (b) 374; of the Instrument, (s) 391.

Science, The Hypothesis of the Eternal Flux and Modern, (s) 83; The Relation of, to Religion and Philosophy, *v.* The Mission of Philosophy, (a) 113; Methodology of, *v.* The Content and Validity of the Causal Law, (a) 138, 290.

Sciences of the Ideal, The, (s) 226.

Scientific Æsthetics, The Problem of, (s) 638.

Self, The Psychological, and the Actual Personality, (s) 181; (a) 669.

Self-conscious Development, Natural Selection and, (a) 40.

Sentiment of Love, The Nature of the, (s) 512.

Sex, The Mental Traits of, (b) 623.

Sexuality, The Expression of the Idea of, in Language, (s) 87.

Shaftesbury, An Essay of, Hitherto Falsely Attributed to Locke, (s) 241.

Socialistic Theories of the Nineteenth Century from Babeuf to Proudhon, (b) 375.

Sociality, Friendship and, (s) 636.

Social Life, The, (s) 397.

Social Philosophy and its History, (b) 504.

Social Question in the Light of Philosophy, The, (b) 504.

Sociological Society, The, (n) 642.

Sociology, A New Program of, (b) 495; Micro-organic and Cellular, (s) 749.

Species and Varieties; Their Origin by Mutation, (r) 354.

Speech, Internal, and Paraphrases, (b) 498.
Spencer, Herbert, The Agnosticism of, (s) 184; An Estimate and Review, (b) 361.
Spinoza, Descartes, and the New Philosophy, (b) 95; The Cartesian Revolution and the Conception of Substance of, (s) 238; The Historical Significance of the Natural Philosophy of, (s) 515.
Spiritual Tendencies of the Present, (r) 344.
Substance, The Cartesian Revolution and Spinoza's Conception of, (s) 238; The Concept of, *v.* The Philosophical Views of Ernst Mach, (a) 535.
Superorganic World, A General Introduction to the Study of the Sciences of the, (b) 495.
Sur-action, (s) 510.

T

Tannery, Paul, Historian of Philosophy, (s) 750.
Tennyson, The Mind of, (b) 99.
Terrasson, Jean, *v.* Traité de l'infini créé, (t) 456.
Tetens, Herder and, (s) 752.
Theætetus, Traces of a Revision of Plato's, (s) 239.
Theism, Selections from the Literature of, (b) 104.
Theology, The Influence of Kant on, (s) 174; The Evolution of, in the Greek Philosophers, (r) 204.
Thing, The, and its Relations, (s) 382; How Two Minds Can Know One, (s) 739.
Thing-in-itself, An Exact Solution of the Kant-Humean Problem of the, (b) 728.
Thought, The Something in, besides Idea, (s) 168.
Time and Reality, (b) 730.
Tragedy, The Aristotelian Definition of, (s) 94.
Transcendental Philosophy, Introduction to the, (r) 595.
Treatise of Human Nature, Bk. I. The Relation of the, to the *Inquiry concerning Human Understanding*, (b) 615.
Truth, and Practice, (s) 84; and Practice, (a) 265; Conceptual Completeness and Abstract, (a) 308; Humanism and, (s) 385; and Imagination in Religion, (s) 629; Absolute and Relative, (s) 738; Professor James on Humanism and, (s) 740.
Twentieth Century, Philosophy at the Beginning of the, (r) 706.

U

Universals, The Metaphysical Status of, (s) 170; (a) 195.
Universe, Has it an Intelligent Background and Purpose? (s) 92.

V

Values, The System of, (s) 179; Appreciation and Description and the Psychology of, (a) 645.
Varieties, Species and, Their Origin by Mutation, (r) 354.
Voltaire as a Philosopher, (s) 751.

W

Western Philosophical Association, The, (n) 518.
Will, to Self, The World as, (b) 500; Maine de Biran's Philosophy of, (b) 620.
Work and Pleasure, (b) 249.
World, The Problem of the External, (s) 81; as Will to Self, (b) 500.
World-Order, Note on the Physical, (s) 387.
Wundt, His Feeling Analysis and the Genetic Significance of Feeling, (a) 21; Radical Empiricism and the Philosophy of, (s) 739.

Y

Yearbook, The Philosophical, 1903, (r) 351; 1901, (b) 377.